

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Grantee(s) Address: ^{DU 182} Route 4, Box 131
SLEY Simpsonville, SC 29681

1167-751

KNOW ALL MEN BY THESE PRESENTS, that UNION HOME LOAN CORPORATION OF SOUTH CAROLINA
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of Thirty-four thousand and
no/100ths ----- (\$34,000.00) ----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain,
sell and release unto LEE E. ANDERSON AND SUSIE S. ANDERSON, their heirs and assigns
forever

ALL that piece, parcel or lot of land, with all improvements thereon or
hereafter constructed thereon, situate, lying and being on the northwestern
side of Holland Court in the County of Greenville, State of South Carolina,
being shown and designated as Lot No. 6 on plat of Meadow Acres, prepared
by Jones Engineering Service, dated May 19, 1972, recorded in Plat Book
4X at page 72 and being described more particularly, according to said
plat, to wit:

BEGINNING at an iron pin on the northwestern side of Holland Court at
the joint front corner of Lots 5 and 6 and running thence along the
common line of said Lots N 44-45 W, 203.8 feet to an iron pin at
the joint rear corner of said Lots; thence S 40-25 W, 150 feet to an
iron pin at the joint rear corner of Lots 6 and 7; thence along the
common line of said Lots S 57-00 E, 170.3 feet to an iron pin at the
joint front corner of said Lots on the northwestern edge of the cul-
de-sac of Holland Court; thence with the curve of said cul-de-sac, the
Court being N 79-15 E, 44 feet to an iron pin on the northwestern edge
of Holland Court; thence along the northwestern edge of said Court N
45-15 E, 76 feet to an iron pin at the joint front corner of Lots 5 and
6, the point of beginning.

16(65) 298-1-14

DERIVATION: Deed of Frank P. McGowan, Jr. Master in Equity to
UNION HOME LOAN CORPORATION OF SOUTH CAROLINA recorded July
22, 1981 in Deed Book 1152 at page 190 in the Greenville County
RMC Office.

DOCUMENTARY
STAMP
PAY \$ 68.00

This conveyance is subject to any and all existing reservations,
easements, rights of way, zoning ordinances and restrictions
or protective covenants that may appear of record or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise
incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the
grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every
person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its
duly authorized officers, this 27th day of May 19 82

SIGNED, sealed and delivered in the presence of:

Betty C. Minnis
S. May Walsh

UNION HOME LOAN CORPORATION OF SC (SEAL)
A Corporation
By: _____
President x Assistant Vice President
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within
named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed
and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27th day of May 19 82

S. May Walsh (SEAL)
Notary Public for South Carolina.

Betty C. Minnis
Betty C. Minnis

My commission expires: 6-15-89

RECORDED this MAY 31 1982 day of _____, 19____, at
at 12:03 P.M.

GREENVILLE COUNTY DOCUMENTARY TAX
37.40

26718

074

4328 RV-2